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FEIN SUCH KAHN & SHEPARD P.C.

TELEPHONE: 973-538-4700

August 18, 2022

CLERK OF THE BANKRUPTCY COURT  
UNITED STATES BANKRUPTCY COURT  
401 MARKET STREET  
CAMDEN, NJ 08102

RE: KEVIN JOSEPH AMBROSE and ERICA L. AMBROSE  
a/k/a ERICA LEE AMBROSE  
Case No. 21-16343 ABA  
File No. ZCH5413

Dear Sir/Madam:

As you may already be aware our office represents JPMorgan Chase Bank, National Association with regard to property located at 324 Coventry Court, Mantua, NJ 08051. The Chapter 13 Plan states that the property is to be surrendered upon confirmation.

An Order confirming the Plan was entered on August 11, 2022.

As such, this letter shall serve as notice that the automatic stay is no longer in effect and that our client JPMorgan Chase Bank, National Association, will hereby resume or initiate a foreclosure, if necessary.

Very truly yours,

/s/Tammy L. Terrell Benoza

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

**FEIN, SUCH, KAHN & SHEPARD, PC**  
Counsellors at Law  
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(973) 538-9300  
Attorneys for Secured Creditor  
JPMorgan Chase Bank, National  
Association  
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ZCH5413  
bankruptcy@feinsuch.com

In Re:

KEVIN JOSEPH AMBROSE and  
ERICA L. AMBROSE a/k/a  
ERICA LEE AMBROSE

Debtor(s).

Case No.: 21-16343 ABA

Chapter: 13

Adv. No.:

Hearing Date: N/A

Judge: Honorable Judge Andrew B. Altenburg, Jr.

**CERTIFICATION OF SERVICE**

1. I, Ruth Essington:

- represent the \_\_\_\_\_ in this matter.
- am the secretary/paralegal for FEIN, SUCH, KAHN & SHEPARD, PC, who represents the Secured Creditor, JPMorgan Chase Bank, National Association in this matter.
- am the \_\_\_\_\_ in the above case and am representing myself.

2. On August 18, 2022, This office caused to be mailed a copy of the following pleadings and/or documents to the parties listed in the chart below::

- a. Letter providing stay relief per terms of Chapter 13 plan.

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
SEYMOUR WASSERSTRUM, ESQ. LAW OFFICES OF SEYMOUR WASSERSTRUM 205 WEST LANDIS AVENUE VINELAND, NJ 08360	Debtor(s)' Attorney	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other: <u>Notice of Electronic Filing</u> (D.N.J. LBR 5005-1)
ISABEL C. BALBOA CHAPTER 13 STANDING TRUSTEE CHERRY TREE CORPORATE CENTER 535 ROUTE 38 - SUITE 580 CHERRY HILL, NJ 08002	Trustee in Bankruptcy	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other: <u>Notice of Electronic Filing</u> (D.N.J. LBR 5005-1)
U.S. TRUSTEE US DEPT OF JUSTICE OFFICE OF THE US TRUSTEE ONE NEWARK CENTER STE 2100 NEWARK, NJ 07102	U.S. Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other: <u>Notice of Electronic Filing</u> (D.N.J. LBR 5005-1)
KEVIN JOSEPH AMBROSE ERICA L. AMBROSE a/k/a ERICA LEE AMBROSE 293 SEAGRASS LOOP MYRTLE BEACH, SC 29588-7793	Debtor(s)	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other: <u>Notice of Electronic Filing</u> (D.N.J. LBR 5005-1)

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: 08/18/22

/s/Ruth Essington  
Paralegal